

**James J. Nicholas & Associates**  
**Real Estate Appraisers**  
**1505 Woodside Rd, Redwood City, CA 94061**  
**Phone (650) 367-0844 ♦ Fax (650) 367-1290**

**APPRAISAL ORDER FORM**

ORDER DATE: \_\_\_\_\_

ORDERED BY: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_

COMPANY CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COMPANY PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

PROPERTY ADDRESS: \_\_\_\_\_

PROPERTY CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

BUILDING/PROJECT NAME: \_\_\_\_\_

BORROWER'S NAME: \_\_\_\_\_

HOME PHONE #: \_\_\_\_\_ WORK PHONE #: \_\_\_\_\_

REFI - ESTIMATED VALUE: \_\_\_\_\_ LOAN AMOUNT: \_\_\_\_\_

PURCHASE - SALES PRICE: \_\_\_\_\_

ACCESS: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

SEND APPRAISAL TO: \_\_\_\_\_

EMAIL / MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

FEE: \_\_\_\_\_ ASSIGNED TO: \_\_\_\_\_ APPRAISAL DATE: \_\_\_\_\_

COD: \_\_\_\_\_ BILL TO (Resp. for Payment): \_\_\_\_\_

APPOINTMENT DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

**LOAN TYPE:**

- OWNER OCCUPIED
- 2ND HOME
- INVESTMENT

**PROPERTY TYPE:**

- LAND ONLY
- 2-4 UNITS
- SINGLE FAMILY
- CONDOMINIUM

**PURPOSE OF APPRAISAL:**

- PURCHASE (Submit Purchase Contract)
- REFINANCE
- ESTATE PLANNING
- PROPERTY LISTING
- OTHER Specify here: \_\_\_\_\_

**APPRAISAL FORM TYPE:**

- FULL 1004
- 1007/216
- 2055 INTERIOR/EXTERIOR
- 2055 EXTERIOR ONLY
- RECERTIFICATION OF VALUE / APPRAISAL UPDATE
- OTHER Specify here: \_\_\_\_\_